



MEMORANDUM

DATE: July 21, 2015  
FROM: Harold Holley, Craig Shreve, Brad Fitzgerald & Jack Sellers-Team Specialist  
TO: Teachers interested in starting a **FIRST** Robotics team  
SUBJECT: Robotics team Informational Session scheduled

Interested Teachers/Administrators/Mentors/ parents should plan on attending one of the following sessions below on starting a **FIRST** Robotics team: [Jr. FIRST Lego League (**Jr. FLL**)], [FIRST Lego League (**FLL**), **FIRST** Tech Challenge (**FTC**), **FIRST** Robotics Competition (**FRC**)] in their school/home:

Register here: <https://www.surveymonkey.com/s/TXDR76Z> or  
by email to: Jack Sellers-Team Specialist-[sellersj@swbell.net](mailto:sellersj@swbell.net) or call 918-691-3285

**August , 2015:**

**Session I - Tulsa:**

Date: 8 August 2015 (Saturday)  
Time: 9:30 am - 12:00 noon  
Location: **Tulsa-Memorial High School**, 5840 S Hudson Ave., Tulsa, OK  
(East of - South Yale Ave & East 61<sup>st</sup> Street South)  
Room: **Room 128**, (enter through the front of building (off of Hudson Ave)  
(Host-Lane Matheson, cell 918-991-8326)

**Session II – Edmond:**

Date: 15 August 2015 (Saturday)  
Time: 9:30 am-12:00 noon  
Location: **Edmond-Santa Fe HS**, 1901 W 15<sup>th</sup> St, Edmond, OK (Near 15<sup>th</sup> & Santa Fe)  
Room: **Room 17** (enter through the front of building –off of West 15<sup>th</sup> street)  
(Host-Randy Blackwood, cell 405-496-4250)

**Topics for all sessions include:**

- –OSDE / **FIRST** Robotics Grants, ● – SWOSU **FTC** Grant ● **FLL** Grants ● – NASA national Grants funding options, ● - team formation, ● - pre-registration, ● - calendar of events, ● - mentor recruitment, and ● - promotional materials, ● – **FLL**, **FTC**, **FRC** robots on display
- - Presentations by experienced team leaders will be included.

Please RSVP to: Dr. Jack Sellers, [sellersj@swbell.net](mailto:sellersj@swbell.net) or call 918-691-3285.  
You may also contact Harold Holley, **FIRST** Regional Director, [hholley5@suddenlink.net](mailto:hholley5@suddenlink.net) or call 405-747-6463.

**NOTE:** register here: <https://www.surveymonkey.com/s/TXDR76Z>

Or Send us an email address and we will send you a reminder at [sellersj@swbell.net](mailto:sellersj@swbell.net).

**Oklahoma Information Videos:**

**FRC** - [https://www.youtube.com/watch?v=GAHeDI4w\\_wY&feature=youtu.be](https://www.youtube.com/watch?v=GAHeDI4w_wY&feature=youtu.be)

**FTC** - [FTC Robotics || 2014](#)

**FLL** - <http://www.youtube.com/watch?v=TbHUy8EZSn0>